



**H A D D E N H A M**  
P a r i s h C o u n c i l

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**NOTICE OF A MEETING OF THE  
FINANCE AND GENERAL PURPOSES COMMITTEE**

Monday 19<sup>th</sup> October 2026. Starting no earlier than 19:45, after Planning Committee  
Conference Room, Haddenham Village Hall and remotely via Zoom

**Members:** Cllr. Brown, Cllr. Desmier, Cllr. Kidby, Cllr. Matharu, Cllr. Smith, Cllr. Thawley, Cllr. Truesdale (Chair), and Cllr. Wheeler.

**ALL MEMBERS ARE HEREBY SUMMONED TO ATTEND THE ABOVE MEETING IN PERSON.**

**The press and members of the public are invited to attend.**

Members of public are welcome to join the meeting remotely. Zoom details for the meeting can be obtained by emailing the Parish Clerk up until 4pm on the day of the meeting.

**AGENDA**

**F27 01 APOLOGIES**

To receive any apologies for absence.

**F27 02 TO APPOINT A VICE-CHAIR OF THE COMMITTEE**

**F27 03 DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 Councillors should declare any personal, prejudicial or pecuniary interests pertaining to the agenda.

**PUBLIC PARTICIPATION**

15 minutes will be set aside to receive representations from members of the public.  
A maximum of 3 minutes will be allocated to each individual speaker.

**F27 04 MINUTES**

To agree and sign the minutes of the meeting held on 23<sup>rd</sup> February 2026.

**F27 05 ACTION PLAN**

To note and monitor the progress of the Action Plan for 2026-31.

**F27 06 FINANCES**

- (i) To receive the quarter two finance reports for 2026-27.
- (ii) To note the bank reconciliations for Q2 have been checked against the bank statements.

**F27 07 GRANT APPLICATIONS**

To consider the grant applications received.

### **CONFIDENTIAL ITEMS**

Pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 the Committee may resolve to exclude members of the public for an agenda item on the grounds that publicity may be prejudicial to the public interest or because of the confidential nature of the business to be transacted.

### **F27 08 DATE OF NEXT MEETING**

Monday 22<sup>nd</sup> February 2027.

### **CLOSURE OF THE MEETING**

A handwritten signature in black ink that reads "Sue Gilbert". The signature is written in a cursive, flowing style.

Mrs Sue Gilbert  
Clerk to Haddenham Parish Council

Date: 13<sup>th</sup> October 2026