



Parish Council Office, Banks Park, Banks Road, Haddenham, Buckinghamshire. HP17 8EE  
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## **NOTICE OF SPORTS FACILITIES COMMITTEE MEETING**

**Tuesday 11<sup>th</sup> March at 19.00**

Atrium, Haddenham Airfield Pavilion

**Members:** Cllr D Truesdale, Cllr J Brown, Cllr N Kidby, Cllr J Wheeler, Mr B Wilson (Tennis),  
Mr R Mott (Table Tennis), Mr A Wagstaff (Junior Football),  
Mr T Finch (The Whistler), Mr J Cliffe (Cricket) Mr A Baldwin (Adult Football),

**ALL MEMBERS ARE HEREBY SUMMONED TO ATTEND THE ABOVE MEETING IN PERSON.**  
**The press and members of the public are invited to attend.**

## **AGENDA**

### **SF25 32 APOLOGIES**

To receive and accept any apologies for absence.

### **SF25 33 DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 Councillors should declare any personal, prejudicial or pecuniary interests pertaining to the agenda.

### **SF25 34 MINUTES**

To resolve and accept the minutes of the meeting from 19<sup>th</sup> November 2025.

### **PUBLIC PARTICIPATION**

A maximum of 15 minutes will be allowed to receive representations from members of the public.

### **SF25 35 ASTON ROAD PAVILION**

To **NOTE** that the Aston Road Pavilion has had planning permission granted.

### **SF25 36 GROUNDS MAINTENANCE – WOODWAYS AND AIRFIELD**

- (i) Confirmation of money spent on Pitch Maintenance
- (ii) To **NOTE** meeting with HYFC's Facilities
- (iii) Consideration of outfield repairs between football and cricket season.
- (iv) Confirmation of handover from football and cricket.

### **SF25 37 WOODWAYS GENERAL MAINTENANCE**

- (i) To **NOTE** descaling of the urinals.
- (ii) To **NOTE** new caterers at Woodways Car park.

**SF25 38 CONFIRMATION OF DATE FOR WORKING GROUP ON FUTURE OF WOODWAYS  
PAVILION AND RECREATION GROUND.**

**SF25 39 REPORTS FROM SPORTS CLUBS AND THE WHISTLER**

to receive an update on the sports clubs and The Whistler.

- (i) Haddenham United
- (ii) Haddenham Youth Football Club
- (iii) Haddenham Tennis Club
- (iv) Haddenham Table Tennis Club
- (v) The Whistler

**SF24 40 ITEMS TO BE INCLUDED ON NEXT AGENDA**

**SF24 41 DATES OF FUTURE MEETINGS**

4<sup>th</sup> March 2025.

**CLOSURE OF THE MEETING**

*Sue Gilbert*

Clerk to Haddenham Parish Council

Date: 4<sup>th</sup> March 2025