



**H A D D E N H A M**  
P a r i s h C o u n c i l

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## **NOTICE OF A MEETING OF THE COMMUNITY ORCHARD COMMITTEE**

Wednesday 13<sup>th</sup> February 2019, 7.30pm  
Haddenham Parish Council Office

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**Members:** Cllr Mr Lyons

**Co-opted members:** Dr. Benjamin, Mr Greaves (Chair), Mr Hadder, Mr Proctor, and Mr Smith

**To all Members:** YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE MEETING.

**The press and members of the public are invited to attend.**

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## **AGENDA**

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### **CO19 38 APOLOGIES**

To receive any apologies for absence.

### **CO19 39 DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 members should declare any personal, prejudicial or pecuniary interests pertaining to the agenda.

### **PUBLIC PARTICIPATION**

15 minutes will be set aside to receive representations from members of the public.

### **CO19 40 MINUTES**

To agree and sign the minutes of the meeting held on 4<sup>th</sup> December 2018.

### **CO19 41 FINANCES**

- (i) To note the balance on the account.
- (ii) To review the budget for future expenditure.

### **CO19 42 DATA PROTECTION**

To review and approve the policy for managing the personal data provided by volunteers and supporters.

### **CO19 43 ORCHARD DESIGN**

- (i) To review progress with the installation of the shed.
- (ii) To consider style and funding options for traditional benches in the orchard and issues with location.

### **CO19 44 ORCHARD MAINTENANCE**

- (i) To review the draft orchard management plan.
- (ii) To review the orchard inspection reports and deal with any issues arising.
- (iii) To receive feedback from the last working party.
- (iv) To plan the next working party.

**CO19 45 EVENTS AND COMMUNITY ENGAGEMENT**

To agree the schedule and preparation for the next events.

**CO19 46 DATE OF NEXT MEETING**

To agree a date for the next meeting.

**CLOSURE OF THE MEETING**

A handwritten signature in cursive script that reads "Sue Gilbert".

Ms. Sue Gilbert  
Clerk to Haddenham Parish Council

Date: 7<sup>th</sup> February 2019