

## **NOTICE OF A PLANNING COMMITTEE MEETING**

Monday 23<sup>rd</sup> September 2019, 7.00pm  
Day Centre Lounge, Haddenham Village Hall

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**Members:** Mr. O'Hanlon, Ms. Poole, Mr. Sharp, Mr. Truesdale (Chair), and Mr. Young.

**ALL MEMBERS ARE HEREBY SUMMONED TO ATTEND THE ABOVE MEETING.**

**The press and members of the public are invited to attend.**

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## **AGENDA**

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### **P20 36 CO-OPTION TO THE COMMITTEE**

To consider the application of Mr. Hoare to join the Planning Committee.

### **P20 37 APOLOGIES**

To receive any apologies for absence.

### **P20 38 DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 Councillors should declare any personal, prejudicial or pecuniary interests pertaining to the agenda.

### **P20 39 MINUTES**

To agree and sign the minutes of the meeting held on 2<sup>nd</sup> September 2019.

### **P20 40 PRECEPT**

To review the Planning Committee budget for 2020-21 for setting the precept.

### **P20 41 PLANNING APPLICATIONS**

To consider the Council's response to the following new planning application:

[19/03306/APP](#) 10 Bridens Way Haddenham Buckinghamshire HP17 8DH  
Erection of a detached three-bedroom dwellinghouse

### **P20 42 DECISIONS**

To note recent LPA decisions.

### **P20 43 UPDATES ON MAJOR DEVELOPMENTS**

### **P20 44 CORRESPONDENCE AND ITEMS FOR THE NEXT AGENDA**

### **P20 45 DATES OF FUTURE MEETINGS**

Monday 14<sup>th</sup> October 2019.

**PUBLIC PARTICIPATION**

A maximum of 15 minutes will be allowed to receive representations from members of the public.

**CLOSURE OF THE MEETING**

A handwritten signature in black ink that reads "Sue Gilbert". The signature is written in a cursive, flowing style.

Ms Sue Gilbert  
Clerk to Haddenham Parish Council

Date: 17<sup>th</sup> September 2019