



# H A D D E N H A M P a r i s h C o u n c i l

Parish Council Office, Banks Park, Banks Road, Haddenham, Buckinghamshire. HP17 8EE  
Phone: 01844 292411 Email: clerk@haddenham-bucks-pc.gov.uk

## **NOTICE OF A FACILITIES COMMITTEE MEETING**

Monday 16<sup>th</sup> March 2026, 19:45

Conference Room, Haddenham Village Hall and remotely via Zoom

**Members:** Cllr. Brown, Cllr. Garrett, Cllr. Hoare, Cllr Smith, Cllr. Truesdale, and Cllr. Wheeler (Chair).

**ALL MEMBERS ARE HEREBY SUMMONED TO ATTEND THE ABOVE MEETING IN PERSON.**

**The press and members of the public are invited to attend.**

If you wish to join the meeting remotely Zoom details for the meeting can be obtained by emailing the Parish Clerk up until 5pm on the day of the meeting.

## **AGENDA**

### **FA26 55 APOLOGIES**

To receive any apologies for absence.

### **FA26 56 DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 Councillors should declare any personal, prejudicial or pecuniary interests pertaining to the agenda.

### **PUBLIC PARTICIPATION**

A maximum of 15 minutes will be allowed to receive representations from members of the public. A maximum of 3 minutes will be allocated to each individual speaker.

### **FA26 57 MINUTES**

To agree and sign the minutes of the meeting held on 1<sup>st</sup> December 2025.

### **FA26 58 FACILITIES MANGER'S REPORT**

To receive a report on the maintenance of the village assets and amenities.

### **FA26 59 GROUNDS MAINTENANCE**

- (i) To receive an update on the transfer of contracted work in-house.
- (ii) To review the management of sports pitch maintenance.

### **FA26 60 NEW CRICKET PITCH AT ASTON ROAD**

To receive a report following a meeting with various interested parties.

### **FA26 61 ASTON ROAD YARD**

To consider the quote from PCMS design for drawing up plans to create a new maintenance yard at Aston Road on the site of the former farm building.

**FA26 62 WOODWAYS FIRE DOOR**

To consider the quotes for a new fire door at Woodways.

**FA26 63 ASBESTOS REMOVAL**

To consider the quotes for removing the sheds containing asbestos from the allotments.

**FA26 64 ST MARY'S CHURCHYARD**

To consider the quote for a structural survey of the lichgate and stone wall at the front of the churchyard, which is required in order to set a specification for the repair work needed.

**FA26 65 DEVOLVED SERVICES**

To consider and sign the recent memorandum of understanding from Buckinghamshire Council for 2026/2027.

**FA26 66 BEST KEPT VILLAGE COMPETITION 2026**

To consider entering the Best Kept Village Competition 2026.

**FA26 67 SPORTS FACILITIES COMMITTEE**

- (i) To receive an update from the Chair and note the draft minutes held on 10<sup>th</sup> March 2026.
- (ii) To consider the request from the Whistler to install disco lights in the pavilion function room.

**FA26 68 COMMUNITY ORCHARD COMMITTEE**

- (i) To receive an update from the Chair and note the draft minutes held on 9<sup>th</sup> February 2026.
- (ii) To note that orchard volunteers have been awarded a grant from Haddenham Beer Festival Trust for purchasing equipment.

**FA26 69 SNAKEMOOR**

To receive a report.

**FA26 70 CORRESPONDENCE AND ITEMS FOR THE NEXT AGENDA**

**FA26 71 DATES OF FUTURE MEETINGS**

8<sup>th</sup> June 2026 (To be confirmed by resolution at the Annual Parish Council meeting in May).

**CONFIDENTIAL ITEMS**

Pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 the Council may resolve to exclude members of the public for an agenda item on the grounds that publicity may be prejudicial to the public interest or because of the confidential nature of the business to be transacted.

**CLOSURE OF THE MEETING**



Ms Sue Gilbert, Clerk to the Council

Date: 10<sup>th</sup> March 2026